

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And He appeared</i> {chapter title}	וַיֵּרָא
<i>Chapter</i> {number:}	פָּרָק
19	יט
<i>Verse</i> {number:}	פְּסוּק
16	טז
{Lot, rather than immediately acting upon hearing the words of the two angels, became fixated on the seemingly impossible task of immediately leaving Sedom and taking all his possessions with him. Lot did not realize, or was not accepting of the fact that the only way he and his family were to remain alive, would be by immediately leaving Sedom with nothing but the clothes on their backs. } <i>And he lingered</i> {when he should have heeded the angels' warning to immediately leave Sedom. Lot was motionless; unable to move; unable to act in a fashion commensurate with the imperativeness of the situation at hand. Lot, rather than heeding the angels' warning to immediately leave Sedom (Sodom), spent precious time contemplating the loss of his wealth; the impossibility of being able to take it along with him. }	וַיִּתְמַהְמַה
<i>And they took hold of</i> {Lot's hand. That is, it was }	וַיִּחְזְיקוּ
<i>the men</i> {; the angels Michael and Gabriel, who took hold of Lot's hand. Lot's fate was now }	הָאֲנָשִׁים
<i>in the hands of</i> {the angels Michael and Gabriel. Lot, in being led out of Sedom, would be spared the fate of perishing in the city of Sedom. }	בְּיָדוֹ
<i>And in the hands of</i> {the angels was placed the hand of }	וּבְיַד
<i>his wife</i> {; that is, Lot's wife. Lot's wife, in being led out of Sedom, would be spared the fate of perishing in the city of Sedom. }	אִשְׁתּוֹ
<i>And in the hands of</i> {the angels were placed the hands of }	וּבְיַד
<i>two</i> {of }	שְׁתֵּי

<i>his daughters</i> {; that is, two of Lot's daughters. Lot's two daughters, in being led out of Sedom, would be spared the fate of perishing in the city of Sedom. Lot, his wife and his two daughters' lives were being spared by G-d, Who,}	בְּנֵתָיו
<i>in pity</i> {for Lot, his wife and his two daughters, decided not to have them perish inside the city of Sedom. In G-d's mind, Lot merited survival because Lot saved Avraham's life by obeying his uncle Avraham's instructions by saying to the Egyptians that Avraham's wife, Sarah, was Avraham's sister.}	בְּחַמְלַת
<i>AdoShem</i> (Ruler of the Universe) {having pity}	יְהוָה
<i>on him</i> {; on Lot, had His two angels (Michael and Gabriel) take hold of Lot, his wife and Lot's two daughters.}	עָלָיו
<i>And they brought him forth</i> {from the city of Sedom. The two angels guided Lot, his wife and his two daughters away from Sedom.} <i>And they led him</i> {; Lot, his wife and his two daughters away from the city of Sedom. That is, it was the angels Michael and Gabriel who guided Lot, his wife and his two daughters away from Sedom.}	וַיֹּצֵאֵהוּ
<i>And He set him</i> {on a path that would lead them to safety; G-d, had His two angels guide Lot, his wife and Lot's two daughters away from Sedom. As Lot moved away from Sedom, he looked back}	וַיִּנְחָהוּ
<i>from</i> {the} <i>outside</i> {; longingly looking back}	מֵחוּץ
<i>to</i> {the} <i>city</i> {of Sedom.}	לְעִיר: